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**From:** Brush, Jason [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=ADE1A32824404ED5A333DCD77F2DFC4A-JBRUSH]  
**Sent:** 4/28/2017 4:28:30 PM  
**To:** Moore, Linda [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=Odaf026e20314530b8d9e99331af3734-LMOORE]; Gaudario, Abigail [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=cf8fc9adec8248469a8fbb666bcbceeb-AGAUDARI]  
**CC:** Torres, Tomas [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=8b2f42bb7a684e199190092e3a2e7520-TTORRES]; Johnson, Kathleen [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=d36de0cd8ee14ff6a6aa2f1df9b159f6-KJOHNS05]  
**BCC:** Goldmann, Elizabeth [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=2bf5b6f833ea46cca6abe2bb68961167-EGOLDM02]; Campbell, Rich [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=e27d0a99a96942119ff85ae2a6132062-RCAMPBEL]  
**Subject:** RA letter to Corps  
**Attachments:** SPD.Rosemont.waterquality.TT.docx

Hi Linda and Abi – Would one of you please print the attached letter for Alexis? This version reflects Tomás' changes and is ready for her review. Thanks - Jason

**Jason A. Brush**  
**Acting Assistant Director, Water Division**  
**U.S. Environmental Protection Agency, Region 9**  
**75 Hawthorne Street (WTR-2)**  
**San Francisco, CA 94105**  
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**desk: 415.972.3483**  
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**From:** Torres, Tomas  
**Sent:** Friday, April 28, 2017 8:42 AM  
**To:** Brush, Jason <Brush.Jason@epa.gov>  
**Subject:** RE: DRAFT letter 2.0 after discussion with Kathy

Jason, good letter. See my suggested edits –

**Deliberative Process / Ex. 5**

**Deliberative Process / Ex. 5** We can discuss more in a bit.

Thanks

Tomás